



## Legislation Details

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**File #:** 202851  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Environmental Planning Commission

**On agenda:** 3/22/2023  
**Title:** Advisory Body Input on the Fiscal Years 2023-24 and 2024-25 Council Work Plan Potential Projects  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Memo, 2. Exhibit 1 - FY 23-25 Council Work Plan Potential Projects List, 3. Exhibit 2 - February 28, 2023 Council Study Session Memorandum, 4. Exhibit 3 - FY 21-23 Council Work Plan Updates

Date	Ver.	Action By	Action	Result
3/22/2023	1	Environmental Planning Commission		