



Legislation Details

---

**File #:** 203605  
**Type:** Minutes Approval      **Status:** Agenda Ready  
**In control:** Visual Arts Committee

**On agenda:** 11/8/2023

**Title:** VISUAL ARTS COMMITTEE MEETING MINUTES APPROVAL FOR SEPTEMBER 13, 2013

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. VAC MEETING MINUTES FROM SEPTEMBER 13, 2023

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------