



## Legislation Details

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**File #:** 203592  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Human Relations Commission

**On agenda:** 11/2/2023

**Title:** Storytelling Project Ad Hoc Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/2/2023	1	Human Relations Commission		