



## Legislation Details

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**File #:** 203371  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 8/21/2023  
**Title:** Rent Stabilization Program Quarterly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Quarterly Report, Q4, Fiscal Year 2022-23

Date	Ver.	Action By	Action	Result
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