



## Legislation Details

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**File #:** 201693  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 1/11/2022

**Title:** Remarks by Incoming Vice Mayor

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/11/2022	1	City Council		