



## Legislation Details

---

**File #:** 200433  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Performing Arts Committee  
**On agenda:** 8/19/2020  
**Title:** One-Act Play Festival Subcommittee Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. One-Act Application FY 20-21

| Date      | Ver. | Action By                 | Action | Result |
|-----------|------|---------------------------|--------|--------|
| 8/19/2020 | 2    | Performing Arts Committee |        |        |