



## Legislation Details

**File #:** 201237

**Type:** New Business

**Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 6/14/2021

**Title:** Draft Regulations Amending Chapter 5: Hearing Procedures

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - Draft Amended Regulations Chapter 5: Hearing Procedures, 3. ATT 2- Draft Resolution Adopting Amendment to Regulations Chapter 5

Date	Ver.	Action By	Action	Result
6/14/2021	1	Rental Housing Committee		