



Legislation Details

**File #:** 15-293  
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**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 11/10/2015  
**Title:** Approval of Minutes.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 10-13-15 Council Minutes, 2. 10-19-15 Council Minutes, 3. 10-20-15 Council Minutes, 4. 09-08-15 Shoreline Minutes, 5. 10-13-15 Shoreline Minutes, 6. 10-20-15 Shoreline Minutes

Date	Ver.	Action By	Action	Result
11/10/2015	1	City Council		