



## Legislation Details

---

**File #:** 202154  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 6/20/2022  
**Title:** Contract with Goldfarb & Lipman LLP for Fiscal Year 2022-23  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------