



## Legislation Details

---

**File #:** 190557  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Board of Library Trustees  
**On agenda:** 8/19/2019  
**Title:** Customer Survey  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Draft

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------