



## Legislation Details

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**File #:** 200042  
**Type:** Presentation  
**Status:** Agenda Ready  
**In control:** Board of Library Trustees  
**On agenda:** 12/9/2019  
**Title:** Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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