



## Legislation Details

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**File #:** 200252

**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 5/4/2020

**Title:** Adoption by the Rental Housing Committee of all applicable sections in Council Advisory Bodies Handbook

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT1 - Draft Resolution, 3. ATT2 - Council Advisory Bodies Handbook

Date	Ver.	Action By	Action	Result
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