



## Legislation Details

---

**File #:** 17-483  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Environmental Planning Commission  
**On agenda:** 12/6/2017  
**Title:** 6.1 PUBLIC MEETING CALENDAR FOR 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Memo, 2. Exhibit 1

Date	Ver.	Action By	Action	Result
12/6/2017	1	Environmental Planning Commission	approved	Pass