



Legislation Details

File #: 200256
Type: New Business **Status:** Agenda Ready
In control: Rental Housing Committee
On agenda: 5/4/2020
Title: Election of a Chairperson and a Vice-Chairperson
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------