



## Legislation Details

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**File #:** 204058

**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 3/28/2024

**Title:** Tenant Relocation Assistance Program Annual Overview

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - City of Mountain View Tenant Relocation Assistance Program Administrative Procedures

Date	Ver.	Action By	Action	Result
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