



## Legislation Details

---

**File #:** 203452

**Type:** New Business      **Status:** Agenda Ready

**In control:** Parks and Recreation Commission and Urban Forestry Board

**On agenda:** 9/20/2023

**Title:** Parks and Recreation Strategic Plan Update and Commission Input

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum

Date	Ver.	Action By	Action	Result
9/20/2023	1	Parks and Recreation Commission and Urban Forestry Board		