



## Legislation Details

---

**File #:** 190512

**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 10/29/2019

**Title:** South Whisman Park, Design, Project 17-34-Approve Conceptual Plan and Select Name for Park

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - City Council Policy K-17

| Date       | Ver. | Action By    | Action   | Result |
|------------|------|--------------|----------|--------|
| 10/29/2019 | 1    | City Council | approved | Pass   |