



## Legislation Details

---

**File #:** 200680  
**Type:** Study Session      **Status:** Agenda Ready  
**In control:** Environmental Planning Commission

**On agenda:** 3/17/2021  
**Title:** R3 (Multiple-Family Residential) Zoning District Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Exhibit 1 - Initial Findings and Observations, 3. Exhibit 2 - Public Workshop Information

| Date      | Ver. | Action By                         | Action | Result |
|-----------|------|-----------------------------------|--------|--------|
| 3/17/2021 | 1    | Environmental Planning Commission |        |        |