



## Legislation Details

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**File #:** 190604  
**Type:** Study Session  
**Status:** Filed  
**In control:** Environmental Planning Commission

**On agenda:** 10/16/2019

**Title:** Gateway Master Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Exhibit 1 - North Bayshore Precise Plan Principles, 3. Exhibit 2 - North Bayshore Precise Plan Urban Design Principles, 4. Exhibit 3 - Economic Feasibility Assumptions

Date	Ver.	Action By	Action	Result
10/16/2019	1	Environmental Planning Commission	presented	