



## Legislation Details

---

**File #:** 201351  
**Type:** New Business  
**Status:** Filed  
**In control:** Board of Library Trustees

**On agenda:** 8/16/2021

**Title:** Agenda Setting

**Sponsors:** Library Department

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                 | Action    | Result |
|-----------|------|---------------------------|-----------|--------|
| 8/16/2021 | 1    | Board of Library Trustees | presented |        |