



## Legislation Details

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**File #:** 201442  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 9/20/2021  
**Title:** CSFRA Fund Results for the Fiscal Year Ended June 30, 2021  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. ATT 1 - Statement of Revenues, Expenditures, and Balances

Date	Ver.	Action By	Action	Result
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