



## Legislation Details

---

**File #:** 203691  
**Type:** New Business                      **Status:** Agenda Ready  
**In control:** Downtown Committee  
**On agenda:** 12/5/2023  
**Title:** PERSONAL DELIVERY DEVICE-PILOT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Personal Delivery Device Memorandum

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------