



## Legislation Details

---

**File #:** 18278  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council  
**On agenda:** 1/3/2019  
**Title:** Appointments to Environmental Planning Commission  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council Report, 2. ATT 1 - Resolution

Date	Ver.	Action By	Action	Result
1/3/2019	1	City Council	approved	Pass