



## Legislation Details

---

**File #:** 201014  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Board of Library Trustees

**On agenda:** 3/29/2021  
**Title:** Library Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Library Director's Report for March

Date	Ver.	Action By	Action	Result
3/29/2021	1	Board of Library Trustees		