



## Legislation Details

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**File #:** 16-521

**Type:** Public Hearing      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 5/24/2016

**Title:** Urban Water Management Plan.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution, 3. ATT 2 - Executive Summary

Date	Ver.	Action By	Action	Result
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