



## Legislation Details

---

**File #:** 190535  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 8/12/2019  
**Title:** Quarterly Financial Expenditures FY 2018-19 through June 30, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. ATT 1 - Quarterly Financial Report (FY 2018-19 through June 30, 2019)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------