



## Legislation Details

---

**File #:** 202987  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Human Relations Commission  
**On agenda:** 4/6/2023  
**Title:** Mental Health Subcommittee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------