



## Legislation Details

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**File #:** 190353  
**Type:** New Business                      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 5/13/2019

**Title:** Rental Housing Committee Fiscal Year 2019-20 Proposed Budget

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - CSFRA/RHC Statement of Revenues, Expenditures, and Balances, 3. ATT 2 - CSFRA/RHC Fiscal Year 2018-19 Proposed Budget

Date	Ver.	Action By	Action	Result
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