



## Legislation Details

**File #:** 201505

**Type:** New Business

**Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 10/18/2021

**Title:** Mobile Home Rent Stabilization Ordinance Implementation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - Text of the Mobile Home Rent Stabilization Ordinance, 3. ATT 2 - Draft Work Plan, 4. ATT 3 - List of Potential Regulations

Date	Ver.	Action By	Action	Result
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