



## Legislation Details

---

**File #:** 201672  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** Board of Library Trustees

**On agenda:** 12/13/2021  
**Title:** Agenda Setting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By                 | Action | Result |
|------------|------|---------------------------|--------|--------|
| 12/13/2021 | 1    | Board of Library Trustees |        |        |