



## Legislation Details

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**File #:** 18132  
**Type:** Study Session  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/20/2018

**Title:** Short-Term Rental Regulations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report

Date	Ver.	Action By	Action	Result
3/20/2018	1	City Council		