



## Legislation Details

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**File #:** 190392  
**Type:** New Business                      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 6/3/2019  
**Title:** Overview CSFRA Tenant Relocation Assistance Process and Activities  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. ATT 1 - Tenant Relocation Assistance Ordinance

Date	Ver.	Action By	Action	Result
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