



## Legislation Details

---

**File #:** 200005  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 1/7/2020  
**Title:** Remarks by Incoming Mayor

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/7/2020	1	City Council		