



## Legislation Details

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**File #:** 190133  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 2/11/2019

**Title:** Draft Regulations Regarding Tenant Buyout Agreements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT1 - Draft Regulations Chapter 8 - Tenant Buyout, 3. ATT2 - Draft Tenant Buyout Disclosure Form, 4. ATT3 - RHC Resolution adopting Attachment 1

Date	Ver.	Action By	Action	Result
2/11/2019	1	Rental Housing Committee	approved	