



## Legislation Details

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**File #:** 15-229

**Type:** New Business                      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 9/15/2015

**Title:** Community Climate Protection Roadmap

**Sponsors:** Environmental Sustainability Committee

**Indexes:** Climate Action Plan, Climate Change, Climate Protection Roadmap, Greenhouse Gas Inventory, Greenhouse Gas Reduction Targets

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution & CPR, 3. ATT 2 - Study Session Memo, April 28, 2015

Date	Ver.	Action By	Action	Result
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