



## Legislation Details

**File #:** 201743

**Type:** New Business

**Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 1/24/2022

**Title:** Update on the development process for a Memorandum of Understanding as a potential exemption from the Mobile Home Rent Stabilization Ordinance.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATT 1 - Jan 5, 2022 Letter to Stakeholders re MOU Development Process

Date	Ver.	Action By	Action	Result
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