



## Legislation Details

**File #:** 203566  
**Type:** Study Session  
**Status:** Agenda Ready  
**In control:** Environmental Planning Commission

**On agenda:** 3/13/2024

**Title:** R3 Zoning District Update - Goals, Phasing, Sub-Districts, and Location Criteria

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. EXHIBIT 1 - R3 Maps and Data, 3. EXHIBIT 2 - Project Chronology, 4. EXHIBIT 3 - 2022-2024 Public Input, 5. EXHIBIT 4 - Building Types Library

Date	Ver.	Action By	Action	Result
3/13/2024	1	Environmental Planning Commission		