



## Legislation Details

**File #:** 200250

**Type:** New Business

**Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 5/4/2020

**Title:** Rental Housing Committee Fiscal Year 2020-21 Proposed Budget

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT1 - Statement of Revenues, Expenditures, and Balances, 3. ATT2 - CSFRA FY20-21 Proposed Budget

Date	Ver.	Action By	Action	Result
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