



## Legislation Details

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**File #:** 14-142

**Type:** Public Hearing      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 4/1/2014

**Title:** Ordinance to Amend Chapter 35, Article II of the City Code, and Resolution to Declare a Stage 1 Water Shortage Emergency Condition

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Ordinance, 3. ATT 2 - Resolution

Date	Ver.	Action By	Action	Result
4/1/2014	1	City Council		