



Legislation Details

**File #:** 18655  
**Type:** Study Session  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 5/7/2019

**Title:** East Whisman Precise Plan Public Draft

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Study Session Memo, 2. ATT 1 - Summary of Prior Meetings, 3. ATT 2 - East Whisman Precise Plan Public Draft, 4. ATT 3 - Public Comment, 5. ATT 4 - Detailed EPC and B/PAC Comments, 6. ATT 5 - Bonus FAR Options Diagram, 7. ATT 6 - LASD TDR Project Data, 8. ATT 7 - Draft General Plan Amendments

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		