



## Legislation Details

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**File #:** 203543  
**Type:** New Business                      **Status:** Agenda Ready  
**In control:** Board of Library Trustees

**On agenda:** 10/16/2023  
**Title:** Library Director's Report.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Library Director's Report October 16, 2023

Date	Ver.	Action By	Action	Result
10/16/2023	1	Board of Library Trustees		