



Legislation Details

**File #:** 204309

**Type:** New Business      **Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 6/13/2024

**Title:** Contract Renewal with Goldfarb & Lipman LLP for Fiscal Year 2024-25

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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