



## Legislation Details

**File #:** 202303

**Type:** New Business

**Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 8/22/2022

**Title:** Quarterly Financial Expenditures FY 2021-22 through June 30, 2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - Quarterly Financial Report (Fiscal Year 2021-22 through June 30, 2022)

Date	Ver.	Action By	Action	Result
8/22/2022	1	Rental Housing Committee		