



## Legislation Details

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**File #:** 190390  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 6/3/2019  
**Title:** Contract with Goldfarb & Lipman for Fiscal Year 2019-20  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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