



## Legislation Details

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**File #:** 200150  
**Type:** New Business                      **Status:** Agenda Ready  
**In control:** Environmental Planning Commission

**On agenda:** 3/4/2020

**Title:** Annual Review of the 2030 General Plan Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo, 2. Exhibit 1 - Table 1: In Progress, 3. Exhibit 2 - Table 2: Completed Prior to 2019, 4. Exhibit 3 - Table 3: Ongoing Items, 5. Exhibit 4 - EPC Work Plan

Date	Ver.	Action By	Action	Result
3/4/2020	1	Environmental Planning Commission		