



## Legislation Details

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**File #:** 190615

**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 10/7/2019

**Title:** Tenant Buyout Agreement Process Overview

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - CSFRA Tenant Buyout Disclosure Form, 3. ATT 2 - Online Submittal Portal of Tenant Buyout Agreement Information

Date	Ver.	Action By	Action	Result
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