



## Legislation Details

**File #:** 201152  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 5/17/2021

**Title:** CPI Indices and the CSFRA

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - Draft Amended Chapter 6: Upward Adjustment Regulations, 3. ATT 2 - Draft Resolution Adopting Amendments to Regulations Chapter 6, 4. ATT 3 - CPI Indices, 5. ATT 4 - CSFRA Program's CPI Instruction Sheet, 6. ATT 5 - Staff Report from July 10, 2017

Date	Ver.	Action By	Action	Result
5/17/2021	1	Rental Housing Committee		