



## Legislation Details

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**File #:** 200665  
**Type:** New Business      **Status:** Passed  
**In control:** Council Ad-Hoc Subcommittee on Race, Equity and Inclusion

**On agenda:** 11/19/2020  
**Title:** Update and Discussion of the Race, Equity and Inclusion Action Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. a. MVPDx Community Educational Program Presentation, 2. b. Oversight Recommendations Report

Date	Ver.	Action By	Action	Result
11/19/2020	1	Council Ad-Hoc Subcommittee on Race, Equity and Inclusion	approved	Pass