



Legislation Details

**File #:** 203259

**Type:** Unfinished Business      **Status:** Agenda Ready

**In control:** Senior Advisory Committee

**On agenda:** 6/21/2023

**Title:** Senior Survey Subcommittee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                 | Action | Result |
|-----------|------|---------------------------|--------|--------|
| 7/19/2023 | 2    | Senior Advisory Committee |        |        |
| 6/21/2023 | 2    | Senior Advisory Committee |        |        |