



## Legislation Details

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**File #:** 200154  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Bicycle/Pedestrian Advisory Committee

**On agenda:** 2/26/2020  
**Title:** B/PAC Members' Manual  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 6.2 - Members Manual memo, 2. 6.2 - ATT 1 - Members Manual

Date	Ver.	Action By	Action	Result
2/26/2020	1	Bicycle/Pedestrian Advisory Committee		